



2010 BLUE RIDGE HOME BUILDERS SHOWCASE

A Showcase to Promote the Home Building Industry in Fannin County, Georgia

Downtown Blue Ridge City Park

Saturday, October 16, 2010 & Sunday, October 17, 2010.

Saturday: 8 am – 5 pm

Sunday: 10 am – 5 pm

Participant(s) Name: _____

Company Name: _____

Address: _____

Contact Numbers: _____

email: _____

Booth Set Up Time: Friday after 5 pm. Exhibitor to provide own equipment, furnishings, decorations and displays. These are to be completely set up prior to the start of the showcase.

Booth Take Down Time: All booths must be taken down and area cleaned up by Monday, 7 am.

Prize Drawings: It is suggested each participant have their own prize drawing, which will be a good opportunity to obtain leads.

Booths: An exhibitor space will be 12' x 12'. You may have multiple booths. Each participant agrees to keep their booth manned in a professional manner. The exhibit space should be neat, clean and free of hazards.

Children: Exhibitors agree to be responsible for their children at all times while they are at the showcase.

Restrictions: Use of alcohol, illegal drugs, open flames (e.g. candles) or smoke machines is prohibited.

Security: There will be no professional security; secure your own valuables.

Admissions: There will be no admission fee to the public for the Home Builders Showcase. Donation boxes will be placed throughout the park and donations are welcomed.

Damages: Each exhibitor is responsible for their displays. The Builders Association cannot guarantee exhibitors against loss or damages of any kind.

Exhibitor Fee: The cost per booth is as follows:

Select one: Fannin Co-BIA Member: \$125

No. of booths reserved _____

Non-Member: \$175

Total Amt Due: _____

\$25 of the exhibitor fee (per booth) will be refunded if you participate in the event, follow the rules of conduct and clean up your area appropriately and on time.

Amount Paid: _____ cash check # _____ date _____

Check should be made payable to **Fannin County BIA**. Registrations after July 30 will be subject to availability.

FC-BIA Representative Signature: _____ Date: _____

Exhibitor Signature: _____ Date: _____

Signature of Exhibitor is deemed an binding agreement between Fannin County BIA and exhibitor to participate in the Showcase.

Exhibitor copy

Fannin Co. BIA copy